

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

The Union County Commissioners met in regular session this 28th day of January 2026, with the following members present:

Steve Robinson, President
David A. Lawrence, Vice President
Tom McCarthy, Commissioner
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:30 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Mike Williamson, Marysville Journal Tribune; and Joe Case, Marysville Matters were in attendance.

* * *

RESOLUTION NO. 26-034:**Approve the Minutes from the December 31, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the December 31, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

RESOLUTION NO. 26-035:**Approve the Minutes from the January 6, 2026, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the January 6, 2026, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

RESOLUTION NO. 26-036:

Approve the Minutes from the January 7, 2026, Meeting – Commissioners

The Board of County Commissioners approved the minutes from the January 6, 2026, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

RESOLUTION NO. 26-037:

Approve Travel for Calendar Year 2026 for Union County Human Resources – Human Resources

The Board of County Commissioners hereby approves the Travel for Calendar Year 2026 for Union County Human Resources.

Tom McCarthy, Commissioner, President
Steve Robinson, Commissioner, Vice President
David A. Lawrence, Commissioner

County Office Building
233 West Sixth Street
Marysville, Ohio 43040-1526
www.unioncountyohio.gov



Bill Narducci, County Administrator
Mallory Lehman, Clerk to the Board

Tel. 937-645-3012
Fax 937-645-3002
commissioners@unioncountyohio.gov

January 28, 2026

Board of Commissioners,

The purpose of this letter is to request pre-approved travel for the year 2026 calendar for the Union County Human Resources team. The following list contains tentative travel/training plans that we are requesting for pre-approval:

- Ohio Public Employer Labor Relations Association (OHPRLA) Conferences and training events
- County Loss Control Coordinator's Association (CLCCA) regional meetings and training events
- National Public Employer Labor Relations Association (NPELRA) Conferences and training events (which include some out-of-state travel)
 - National PELRA Annual Training Conference – Charlotte, NC
 - National PELRA Labor Relations Training Academy – Las Vegas, NV
- Mileage for state association and/or regional meetings
- Misc. training provided by the Society for Human Resources Management (SHRM)

**The majority of Ginger's training costs are covered by CORSA, OHPRLA, and NPELRA because of her participation on the OHPRLA Board of Directors and NPELRA ATC Planning committee.*

Respectfully,

Ginger Yonak
Human Resources Director

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

RESOLUTION NO. 26-038:

A Resolution Acknowledging the Completion of Work Subject to the Road Use and Maintenance Agreement Among Jerome Township, Union County, and AEP Ohio Transmission Company, Inc., and Releasing the Performance Bond – Engineer

The Board of County Commissioners hereby approves A Resolution Acknowledging the Completion of Work Subject to the Road Use and Maintenance Agreement Among Jerome Township, Union County, and AEP Ohio Transmission Company, Inc., and Releasing the Performance Bond.

RESOLUTION NO. 26-038**A RESOLUTION ACKNOWLEDGING THE COMPLETION OF WORK SUBJECT TO THE ROAD USE AND MAINTENANCE AGREEMENT AMONG JEROME TOWNSHIP, UNION COUNTY, AND AEP OHIO TRANSMISSION COMPANY, INC., AND RELEASING THE PERFORMANCE BOND**

WHEREAS, Union County, Jerome Township, and AEP Ohio Transmission Company, Inc. (AEP) entered into a Road Use and Maintenance Agreement in April 2024 relating to certain work AEP was doing in Jerome Township for the Kileville Substation project; and

WHEREAS, the Union County Engineer and Jerome Township staff have concluded that AEP has satisfactorily completed all of the work required under the RUMA; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. Union County acknowledges that AEP has satisfactorily completed the work it was required to do under the RUMA.

Section 2. Union County hereby releases the performance bond required under the RUMA as to any work on county roads.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

David A. Lawrence introduced this resolution and moved its passage; Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson	<input checked="" type="radio"/> Yes	No
Tom McCarthy	<input checked="" type="radio"/> Yes	No
Dave Lawrence	<input checked="" type="radio"/> Yes	No

Passed: JANUARY 28, 2026

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

ATTEST: Mallory Lehman
Mallory Lehman, Clerk

Steve Robinson
Steve Robinson

Tom McCarthy
Tom McCarthy

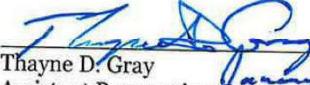
UNION COUNTY COMMISSIONERS JOURNAL 2026

January 28, 2026



David A. Lawrence

Approved as to Form:



Thayne D. Gray
Assistant Prosecuting Attorney
January 28, 2026

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

RESOLUTION NO. 26-039:**A Resolution Deferring Action of the Annexation Petition Submitted by L&R Ranco Investments, L.L.C. – Commissioners**

The Board of County Commissioners hereby approves A Resolution Deferring Action of the Annexation Petition Submitted by L&R Ranco Investments, L.L.C.

RESOLUTION NO. 26- 039**A RESOLUTION DEFERRING ACTION OF THE ANNEXATION PETITION SUBMITTED BY
L&R RANCO INVESTMENTS, L.L.C.**

WHEREAS, L&R Ranco Investments, L.L.C. filed its petition to annex 72.5 A. +/- into the Village of Plain City under R.C. 709.023, as an expedited type-2 annexation, on December 30, 2025; and

WHEREAS, Petitioner, through its Agent, has advised the Board that the Union County Engineer's office notified it of problems with the survey of the area proposed to be annexed and a problem with the contiguity of the area proposed to be annexed and the Village of Plain City; and

WHEREAS, Petitioner has notified the Board that the additional survey work required to correct the Petition and supporting documents has not been completed which has prevented other necessary steps in the annexation process from taking place; and

WHEREAS, Petitioner believes that it will be ready to proceed with the annexation proceeding on March 4, 2026, and has requested this Board to defer its action on the petition until then;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The Board will defer action on the L&R Ranco Investments, L.L.C. annexation petition until March 4, 2026.

Section 2. Petitioner must serve each person entitled to notice under R.C. §709.023(B) with a copy of any amended petition and any amended or corrected supporting documents at least five (5) days before the matter comes before the Board on March 4, 2026.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

David A. Lawrence introduced this resolution and moved its passage;
Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson Yes No

Tom McCarthy Yes No

Dave Lawrence Yes No

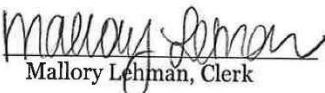
Passed: JANUARY 28, 2026

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

UNION COUNTY COMMISSIONERS JOURNAL 2026

January 28, 2026

ATTEST:


Mallory Lehman, Clerk


Steve Robinson


Tom McCarthy


David A. Lawrence

Approved as to Form:


Thayne D. Gray
January 28, 2026
Assistant Prosecuting Attorney

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

RESOLUTION NO. 26-040:**Payment of Bills**

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of January 26, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
8624 DEERE CREDIT, INC.		012826	3117202	20261211	50,648.52	Pending approval	Engineer
	Add Desc: Engineers-Annual payment for 620G Motor Grader						
1724 SHI		012826	226323	20261347	77,603.57	Pending approval	Commissioners
	Add Desc: Commissioners - Office 365 Licenses						

Tom McCarthy
 Commissioners

Steve Robinson

David A. Lawrence

1/28/2026

C.J. 2026
 26-040
 Date 1/28/2026

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

RESOLUTION NO. 26-041:**Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

TRANSFER FORM

1/28/26 Wednesday (Due to the Auditor by noon Monday)

Department: Human Services Date: 1/27/26

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
 to approve the following transfer (s):

From: <u>Child Support Enforcement Agency</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Public Assistance</u>	<u>35008008</u>	<u>Charge for Service</u>	<u>Rev</u>	<u>420107</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
Amount: \$		37,430.29			

From: <u>Public Children Services Agency</u>	<u>36542008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Public Assistance</u>	<u>35008008</u>	<u>Charge for Service</u>	<u>Rev</u>	<u>420107</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
		342,184.34			
Amount: \$					

From:	Fund Name	Org Number		<u>Exp</u>	
To:	Fund Name	Org Number	Object Name		Object Number
				Rev	Project Number
		Amount: \$			

From:	Fund Name	Org Number		<u>Exp</u>	
To:	Fund Name	Org Number	Object Name		Object Number
				Rev	Project Number
		Amount: \$			

Reason for Request:
 2025Q4 Shared Costs CSEA
 2025Q4 Shared Costs PCSA

Approved by Administrator

Roll call vote resulted as follows:

Steve Robinson
 Tom McCarthy
 Dave Lawrence

Hoelmer
Stu C. O.

cc: Auditor
 Originator
 Resolution File

C.J. _____, Page _____
 Date: _____

C.J. 2026
 Date 1/26/2026

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Janet Alexander Ja

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026TRANSFER FORM

1/28/26 Wednesday (Due to the Auditor by noon Monday)

Department: Human Services

Date: 1/27/26

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>General-Public Assistance</u>	<u>010CO113</u>	Transfer Out	<u>Exp</u>	<u>568001</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Public Assistance</u>	<u>35008008</u>	<u>Local Match</u>	<u>Rev</u>	<u>450106</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
		<u>78,324.00</u>			

From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
			<u>Amount: \$</u>			

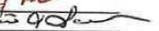
From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
			<u>Amount: \$</u>			

From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
			<u>Amount: \$</u>			

Reason for Request:
2026 Mandated Shares per ORC 5101.16 and OAC 5101:96-6-31

Approved by Administrator

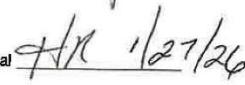
Roll call vote resulted as follows:

Steve Robinson 
Tom McCarthy 
Dave Lawrence 

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Janet Alexander 

revised 1/2/2025

Auditor's Office Approval 

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

ADMINISTRATOR ACTION NO. 26-008A:Approval of Capital Equipment Requests - Sheriff

County Administrator Bill Narducci approved the following Capital Equipment Request:

Requisition	Entry Date	Description	Amount	Status	Vendor Name	Department
26001400	01/22/2026	Lifepak 1000 Graphical Display Additional Description: Sheriff - Two AEDS	6,154.20	Released	STRYKER MEDICAL	438 Sheriff
26001511	01/28/2026	Message Board Trailer Additional Description: Sheriff - message board trailer	19,490.00	Released	APPLIED CONCEPTS, INC.	438 Sheriff

Administrator

1-28-26

1/28/2026



C.J. 2026
26-008A
Date 1/28/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

ADMINISTRATOR ACTION NO. 26-009A:

Payment of Bills

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of January 26, 2026.

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
314	UNION COUNTY TREASUR	012826	SS Ditch Taxes 2025	20261218	2.00	Pending approval	Engineer
7406	AMAZON CAPITAL	012826	1K7P-6R7F-7XVW	20261210	9.34	Pending approval	Engineer
1127	QUILL CORPORATION	012826	47277681	20256627	13.25	Pending approval	Common Pleas-Juv/Prob
2119	GORDON FLESCH COMPAN	012826	15472011	20261322	16.57	Pending approval	Common Pleas-General
10477	ROHRS LAUNDRY, LLC	012826	226291	20261321	16.75	Pending approval	Common Pleas-General
6354	KRAMER ENTERPRISES,	012826	165675	20261213	21.79	Pending approval	Common Pleas-General
5469	LENOVO INC.	012826	N300050143	20260712	22.10	Pending approval	Sheriff
1522	CENTURYLINK	012826	Toll Free Jan-Feb	20261267	26.52	Pending approval	Human Services
733	MCMAULIFFE'S ACE	012826	424176	20260502	26.58	Pending approval	Sheriff
1127	QUILL CORPORATION	012826	47319157	20257524	27.96	Pending approval	Recorder
1127	QUILL CORPORATION	012826	47372890	20250948	28.02	Pending approval	Common Pleas-General
2733	GAYLORD BROTHERS	012826	2940090	20257497	28.84	Pending approval	Commissioners
8963	FRANKLIN ELECTRIC CO	012826	655403531	20261264	30.00	Pending approval	Human Services
8756	MARTINEZ, KARLA	012826	1.8.2026 fuel	20261262	30.22	Pending approval	Human Services
1127	QUILL CORPORATION	012826	47124520	20261296	30.54	Pending approval	Prosecutor
7406	AMAZON CAPITAL	012826	1H37-G9L3-P4F4	20261284	31.87	Pending approval	Engineer
7311	TAYLOR, JOHN K.	012826	18211	20261219	31.93	Pending approval	Engineer
5595	FORENSIC FLUIDS LABO	012826	81961	20261232	35.00	Pending approval	Human Services
2119	GORDON FLESCH COMPAN	012826	IN15471063	20261203	39.00	Pending approval	Sheriff
1380	UCO INDUSTRIES	012826	24477	20261323	40.00	Pending approval	Common Pleas-General
7406	AMAZON CAPITAL	012826	1GLY-TVHV-H7DV	20256720	44.41	Pending approval	Common Pleas-Juv/Prob
978	AEP OHIO	012826	7252 Dec25/Jan26	20261281	48.63	Pending approval	Engineer
1179	PERRY PROTECH	012826	inv1247124	20257523	56.00	Pending approval	Recorder
6354	KRAMER ENTERPRISES,	012826	165676	20261215	56.58	Pending approval	Engineer
5178	OFFICE CITY EXPRESS	012826	96315-00	20261288	58.36	Pending approval	Engineer
38	CITY OF MARYSVILLE	012826	226234	20260287	59.94	Pending approval	Facilities
4356	KONICA MINOLTA BUSIN	012826	506076865,505884918	20261257	63.00	Pending approval	Human Services
978	AEP OHIO	012826	7090 Dec25/Jan26	20261279	63.43	Pending approval	Engineer
1430	PURCHASE POWER	012826	1028802643	20261266	65.25	Pending approval	Human Services
1484	KLEIBER, JON	012826	2026PG002	20256719	66.10	Pending approval	Common Pleas-Juv/Prob
2119	GORDON FLESCH COMPAN	012826	IN15465989	20261226	66.87	Pending approval	Sheriff
5451	REDWOOD TOXICOLOGY L	012826	121475202512	20261265	70.00	Pending approval	Human Services
10316	COUGHLIN AUTOMOTIVE	012826	516005023	20257648	71.99	Pending approval	Sheriff
2119	GORDON FLESCH COMPAN	012826	01089240	20257255	73.33	Pending approval	Treasurer
10316	COUGHLIN AUTOMOTIVE	012826	516005046	20257589	74.00	Pending approval	Sheriff
10316	COUGHLIN AUTOMOTIVE	012826	516004920	20257612	74.99	Pending approval	Sheriff
2119	GORDON FLESCH COMPAN	012826	IN15470536	20261212	75.75	Pending approval	Sheriff
2245	RICHWOOD BANKING VIS	012826	Card 3, Dec purch	20261255	79.00	Pending approval	Human Services
1127	QUILL CORPORATION	012826	47145506	20261297	79.32	Pending approval	Prosecutor
978	AEP OHIO	012826	7002 Dec25/Jan26	20261280	84.04	Pending approval	Engineer
7406	AMAZON CAPITAL	012826	1C4W-Y1DV-7DD6	20261004	88.20	Pending approval	Facilities
1127	QUILL CORPORATION	012826	47298864	20257524	92.21	Pending approval	Recorder
2027	TREASURER, STATE OF	012826	1767606	20261222	100.00	Pending approval	Engineer
2027	TREASURER, STATE OF	012826	1767603	20261224	100.00	Pending approval	Engineer
2027	TREASURER, STATE OF	012826	1767600	20261225	100.00	Pending approval	Engineer
2027	TREASURER, STATE OF	012826	1767601	20261223	100.00	Pending approval	Engineer
2683	OARNET	012826	CI-00396782	20261324	100.00	Pending approval	Sheriff
3209	ODJFS HUMAN RES	012826	2026-091	20261276	100.00	Pending approval	Human Services
1127	QUILL CORPORATION	012826	47144201	20261298	105.43	Pending approval	Prosecutor
23	TIME WARNER COMMUNIC	012826	133475001122125	20261077	108.27	Pending approval	EMA
5829	TROYER'S ENGINE SHOP	012826	Jan26	20261221	119.99	Pending approval	Engineer
797	GATES BROS INC	012826	WMVLO97447	20256984	120.55	Pending approval	EMA
38	CITY OF MARYSVILLE	012826	226239	20260287	120.59	Pending approval	Facilities

UNION COUNTY COMMISSIONERS JOURNAL 2026

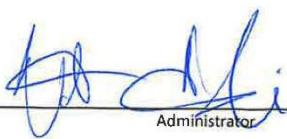
January 28, 2026

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
38 CITY OF MARYSVILLE		012826	226239	20260287	120.59	Pending approval	Facilities
3617 OAM		012826	2026 DUES FOR SRW	20261175	125.00	Pending approval	Common Pleas-Juv/Prob
9858 WEX BANK		012826	109927519	20261295	125.58	Pending approval	Prosecutor
1127 QUILL CORPORATION		012826	47298858	20257524	139.60	Pending approval	Recorder
7406 AMAZON CAPITAL		012826	1GXD-CDDM-DGXP	20261227	162.66	Pending approval	Engineer
38 CITY OF MARYSVILLE		012826	226241	20260288	171.95	Pending approval	Facilities
2084 MONTGOMERY COUNTY		012826	FTI000034161	20257427	175.00	Pending approval	Sheriff
5208 COUNTY LOSS CONTROL		012826	2026_CLCCA	20261291	185.00	Pending approval	Commissioners
38 CITY OF MARYSVILLE		012826	226243	20260288	187.77	Pending approval	Facilities
10222 LITERATIM COURT REPO		012826	26-003	20261329	197.25	Pending approval	Commissioners
8023 CBTS LLC		012826	165007766,156424814	20261259	198.72	Pending approval	Human Services
52 DAYTON POWER & LIGHT		012826	226136	20257576	200.00	Pending approval	Sheriff
1380 UCO INDUSTRIES		012826	24478	20261258	210.00	Pending approval	Human Services
1127 QUILL CORPORATION		012826	47300337	20257524	210.89	Pending approval	Recorder
38 CITY OF MARYSVILLE		012826	226236	20260287	215.82	Pending approval	Facilities
5612 CHARM-TEX, INC.		012826	0431844	20260428	242.80	Pending approval	COYC
6717 STATE INDUSTRIAL PRO		012826	904070234	20260376	250.27	Pending approval	Facilities
1090 FOX VALLEY TECHNICAL		012826	SPINV030651	20261309	263.86	Pending approval	Prosecutor
12 WEST PUBLISHING PAYM		012826	853009746	20261299	297.82	Pending approval	Prosecutor
7344 BEIGHTLER, ROBERT E.		012826	226213	20260586	300.00	Pending approval	Sheriff
8449 AUNALYTICS, INC.		012826	30043205	20260639	300.30	Pending approval	Sheriff
38 CITY OF MARYSVILLE		012826	226313	20260288	315.05	Pending approval	Facilities
3917 AT&T MOBILITY		012826	226322	20260338	337.10	Pending approval	EMA
38 CITY OF MARYSVILLE		012826	226314	20260288	350.40	Pending approval	Facilities
177 UNION RURAL ELECTRIC		012826	226253	20261101	357.86	Pending approval	Facilities
999 GALLS, LLC		012826	033533541	20257674	360.24	Pending approval	Sheriff
9240 SUPERIOR BUILDING SE		012826	8722	20260604	365.00	Pending approval	Facilities
8151 K & M TIRE INC		012826	150053916	20261204	384.32	Pending approval	Engineer
1818 OHIO STATE BAR ASSOC		012826	2026 memberships	20261269	390.00	Pending approval	Common Pleas-Juv/Prob
6354 KRAMER ENTERPRISES,		012826	165674	20261217	393.45	Pending approval	Engineer
5219 MOORE MEDICAL LLC		012826	369647,379164	20261293	393.78	Pending approval	COYC
9322 MIDDLE ATLANTIC-GREAT		012826	13378	20261245	400.00	Pending approval	Sheriff
52 DAYTON POWER & LIGHT		012826	226135	20261230	400.53	Pending approval	Sheriff
1299 APCO INC		012826	1222830	20260635	430.00	Pending approval	Sheriff
5469 LENOVO INC.		012826	N300066746	20260712	445.20	Pending approval	Sheriff
10479 DENISE AMBER LEE FOU		012826	3420	20261229	500.00	Pending approval	Sheriff
7778 STEPMOBILE		012826	6368	20260866	512.97	Pending approval	Common Pleas-General
3459 FRIENDSOFFICE		012826	1888758-0,1888739-0	20261238	530.76	Pending approval	Human Services
10222 LITERATIM COURT REPO		012826	26-002	20261074	533.50	Pending approval	Commissioners
1414 TREASURER STATE OH		012826	26200862	20257424	535.73	Pending approval	Auditor
6614 LIBERTY TIRE RECYCLI		012826	3138477	20261208	602.70	Pending approval	Engineer
239 CAPITOL COPY INC		012826	876347,876108,875762	20261233	667.81	Pending approval	Human Services
38 CITY OF MARYSVILLE		012826	226244	20260288	720.76	Pending approval	Facilities
2191 AMAZON		012826	1LFN-GRNP-KNTH	20260637	723.42	Pending approval	Sheriff
1522 CENTURYLINK		012826	226296	20260241	791.32	Pending approval	Facilities
177 UNION RURAL ELECTRIC		012826	226250	20261101	824.19	Pending approval	Facilities
2245 RICHWOOD BANKING VIS		012826	Card 2, Dec purch	20261253	828.67	Pending approval	Human Services
816 CUMMINS BRIDGEWAY LL		012826	T3-260183909	20261292	914.43	Pending approval	COYC
4569 WEX INC.		012826	110022425B	20261205	924.75	Pending approval	Sheriff
2442 US IMAGING		012826	27107	20261360	933.98	Pending approval	Recorder
1612 BOGGS, ALISON		012826	Case 14-15-16	20261177	1,005.00	Pending approval	Commissioners
6024 WILLIAMS, W.W.		012826	051W36277	20260603	1,019.27	Pending approval	Facilities
38 CITY OF MARYSVILLE		012826	226237	20260287	1,074.76	Pending approval	Facilities

UNION COUNTY COMMISSIONERS JOURNAL 2026

January 28, 2026

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
1612 BOGGS, ALISON		012826	Case 14-25-36	20261073	1,080.00	Pending approval	Commissioners
6066 HOSTETLER, SHELLIE		012826	12.2025 FC	20261268	1,085.00	Pending approval	Human Services
999 GALLS, LLC		012826	033742008	20257674	1,116.69	Pending approval	Sheriff
38 CITY OF MARYSVILLE		012826	26-003	20261334	1,125.00	Pending approval	Commissioners
5505 ACCESS FKA RECALL		012826	11955342	20257526	1,227.59	Pending approval	Recorder
1010 JOHNSON, MATTHEW		012826	12.2025 FC	20261242	1,440.00	Pending approval	Human Services
1534 US BANK		012826	572176790	20261300	1,460.73	Pending approval	Prosecutor
314 UNION COUNTY TREASUR		012826	Ditch Taxes 2025	20261216	1,466.72	Pending approval	Engineer
8676 BROADBAND ACCESS OHI		012826	169	20261330	1,500.00	Pending approval	Commissioners
2455 ALERE TOXICOLOGY SER		012826	430544-ADULT	20256600	1,546.35	Pending approval	Common Pleas-Juv/Prob
323 CITY OF DUBLIN		012826	5210	20261285	1,684.76	Pending approval	Engineer
10355 FEDERAL SIGNAL CORP		012826	9107075	20261071	1,762.00	Pending approval	Commissioners
1277 CHEROKEE RUN LANDFIL		012826	4054-000028786	20261283	1,795.78	Pending approval	Engineer
38 CITY OF MARYSVILLE		012826	12042112-67 1/15/26	20261290	1,847.05	Pending approval	COYC
5799 HERITAGE COOPERATIVE		012826	9215393	20261114	1,923.75	Pending approval	Facilities
10478 STEPHENS, SHANE C.		012826	Legal fees 2026	20261275	2,000.00	Pending approval	Human Services
5469 LENOVO INC.		012826	N300072136	20260712	2,007.75	Pending approval	Sheriff
177 UNION RURAL ELECTRIC		012826	226251	20261101	2,325.72	Pending approval	Facilities
2455 ALERE TOXICOLOGY SER		012826	430544-yOUTH	20256728	2,342.08	Pending approval	Common Pleas-Juv/Prob
2245 RICHWOOD BANKING VIS		012826	Card 1, Dec purch	20261256	2,374.64	Pending approval	Human Services
52 DAYTON POWER & LIGHT		012826	226317	20260321	2,557.23	Pending approval	Facilities
8449 AUNALYTICS, INC.		012826	30043175	20256203	2,878.87	Pending approval	Sheriff
7222 FLEWELLING, ERIC		012826	12.2025 FC	20261263	2,939.29	Pending approval	Human Services
10064 USINAGE PRO 24 INC		012826	32167	20261196	3,042.76	Pending approval	Engineer
8661 NECCO, LLC		012826	55	20261234	3,100.00	Pending approval	Human Services
6170 MONTGOMERY COUNTY CO		012826	FT1000034119	20257494	3,700.00	Pending approval	Coroner
4029 PRADCO		012826	311177	20255438	3,750.00	Pending approval	Commissioners
7222 FLEWELLING, ERIC		012826	11.2025 FC	20261240	3,869.74	Pending approval	Human Services
1354 SPECIALIZED ALTERNAT		012826	DEC2025	20261235	4,431.14	Pending approval	Human Services
5799 HERITAGE COOPERATIVE		012826	226245	20260691	4,585.00	Pending approval	Facilities
1605 CARDONE, JULIE		012826	12.2025 FC	20261241	4,665.00	Pending approval	Human Services
5533 FIRELANDS SUPPLY CO.		012826	69166	20261198	4,711.00	Pending approval	Engineer
8724 QUINLAN, ROBERT III		012826	12.2025 FC	20261270	5,017.00	Pending approval	Human Services
833 VERIZON WIRELESS GRE		012826	6133271534	20261277	5,834.05	Pending approval	Human Services
3055 CLARK STATE COMMUNIT		012826	0000000822	20261271	6,000.00	Pending approval	Human Services
1921 NATIONAL YOUTH ADV		012826	12.2026 RS	20261239	6,080.96	Pending approval	Human Services
10467 FIRSTTWO, INC		012826	3272	20261006	7,200.00	Pending approval	Sheriff
10302 COMTECH SOLACOM TECH		012826	14554	20256087	8,625.02	Pending approval	Sheriff
1177 NAPIER TREE SERVICE		012826	10109	20261220	9,000.00	Pending approval	Engineer
1500 SAFEHOUSE MINISTRIES		012826	1010902	20261243	9,920.00	Pending approval	Human Services
1973 VILLAGE NETWORK		012826	0126-1237	20261237	12,105.50	Pending approval	Human Services
4569 WEX INC.		012826	110022425	20257431	13,000.00	Pending approval	Sheriff
1895 KEYSTONE RICHLAND CE		012826	30002180047	20261244	13,206.00	Pending approval	Human Services
1852 TRANE		012826	315870050	20261178	14,041.00	Pending approval	Facilities
7443 COMTECH NEXTGEN		012826	04INV-000046568	20261286	16,488.68	Pending approval	Sheriff
9016 PITNEY BOWES BANK		012826	2026 postage replen	20261261	20,000.00	Pending approval	Human Services
10206 THE JULIA PAIGE FAMI		012826	0126-80A	20261236	21,576.00	Pending approval	Human Services



Administrator

1-28-26

1/28/2026



CCJ: 2026
File # 1000094
Date 1/28/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

ADMINISTRATOR ACTION NO. 26-010A:

Transfer of Appropriations and/or Funds

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

TRANSFER FORM

1/28 Wednesday (Due to Auditor by noon Monday)

Department: Human Services Date: 1/23/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From:	PCSA Fund Name	36542008 Org Number	Foster Care Object Name	Exp	530870 Object Number	Project Number
To:	Nursing Fund Name	9130H025 (Vendor # 815)	Foster Care Assessment Object Name	Rev	428020 Object Number	Project Number
		Amount: \$	\$	45.00		

From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
		Amount: \$				

From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
		Amount: \$				

From:	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
		Amount: \$				

Reason for Request:		Exp	Transfers total:
1/1/2026	December '25 Foster Exams and Weight Checks	\$ 45.00	\$ 45.00
		\$ -	
		\$ -	
		\$ -	

Approved by Administrator WAZU

Roll call vote resulted as follows:

Steve Robinson _____
 Thomas A. McCarthy _____
 Dave Lawrence _____

C.J.: _____
 Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders). JACKIE FITTS

Auditor's Office Approval SHL 1/7/2026

C.J. 2026
 26-010A
 Date 1/28/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health & Recovery Board Date: January 26, 2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From: <u>Mental Health & Recovery Board</u>	<u>310MH200</u>	Contract Services	Exp	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	Rev	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
		<u>90.50</u>			

From: _____	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To: _____	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
			<u>Amount: \$</u>			

From: _____	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To: _____	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
			<u>Amount: \$</u>			

From: _____	Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To: _____	Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
			<u>Amount: \$</u>			

Reason for Request:

Reimburse the on duty deputy and cruiser fees for transporting a patient to Columbus Springs East, 2085 Citygate Drive, Columbus, Ohio on Monday, January 26, 2026.
 Deputy Zach Reinhold was on duty and completed the patient transport.
 Invoice #2026-16

Approved by Administrator WA

Roll call vote resulted as follows:

Steve Robinson _____
 Tom McCarthy _____
 Dave Lawrence _____

cc: Auditor
 Originator
 Resolution File

C.J. _____, Page _____
 Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* _____

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

TRANSFER FORM

2/4 Wednesday (Due to Auditor by noon Monday)

Department: Human Services Date: 01/27/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
 to approve the following transfer (s):

From:	PA Fund Name	35001508 Org Number	Medical Assistance Object Name	Exp	530800 Object Number	Project Number
To:	UCATS Fund Name	36044508 Org Number	Charge for Services Object Name	Rev	420107 Object Number	Project Number
		Amount: \$	\$ 1,053.18			

From:	PA Fund Name	Org Number	Object Name	Exp	Object Number	Project Number
To:	UCATS Fund Name	Org Number	Object Name	Rev	Object Number	Project Number
		Amount: \$				

Reason for Request:	Transfer total:
December 2025 NET transportation	\$ 1,053.18
\$ -	\$ 1,053.18
\$ -	
\$ -	

Approved by Administrator WAD

Roll call vote resulted as follows:

cc: Auditor

Dave Lawrence _____
 Thomas A. McCarthy _____
 Steve Robinson _____

C.J.: _____
 Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders); J. A. Hites

Auditor's Office Approval HL 1/27/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Engineer Date: 01/15/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From:	<u>Sanitary Sewer Replacement</u>	<u>60242208</u>	Transfers Out	<u>Exp</u>	<u>568001</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	<u>Debt</u>	<u>50040408</u>	Transfers In	<u>Rev</u>	<u>466001</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
			<u>Amount: \$</u>			
			<u>8,266.14</u>			

466001

From:			<u>Exp</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
To:			<u>Rev</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
			<u>Amount: \$</u>		

From:			<u>Exp</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
To:			<u>Rev</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
			<u>Amount: \$</u>		

From:			<u>Exp</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
To:			<u>Rev</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
			<u>Amount: \$</u>		

Reason for Request:
 Millcreek WWTP loan payment - first payment of 2026

Approved by Administrator WAG

Roll call vote resulted as follows:

cc: Auditor
 Originator
 Resolution File

Steve Robinson _____
 Tom McCarthy _____
 Dave Lawrence _____

C.J. _____, Page _____
 Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

TRANSFER FORM

01/28/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services **Date:** 01/21/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
 to approve the following transfer(s):

From: <u>Public Assistance</u>	<u>35001508</u>	Contract Services	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Senior Services</u>	<u>36944108</u>	Charge for Service	<u>Rev</u>	<u>420107</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
		<u>Amount: \$</u>			
		<u>16250.00</u>			

From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number
From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number
From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number
From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number
From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number
From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number

From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number
From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number
From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number
From: _____	<u>Fund Name</u>	<u>Org Number</u>	<u>Object Name</u>	<u>Exp</u>	
To:				Object Number	Project Number

Reason for Request:
 Oct-Dec, 2025 Adult Protective Services

Approved by Administrator u.Aw

Roll call vote resulted as follows:

Steve Robinson _____
 Tom McCarthy _____
 Dave Lawrence _____

cc: Auditor
 Originator
 Resolution File

C.J. _____, Page _____
 Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Propst 1/23/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

TRANSFER FORM

01/28/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 01/21/2026**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by _____ and seconded by _____
 to approve the following transfer (s):

From: <u>Union County PCSA</u>	<u>36542008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Prosecutor</u>	<u>04340000</u>	<u>Local Gov't Contracts</u>	<u>Rev</u>	<u>450118</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
		<u>Amount: \$</u>			
		<u>25798.41</u>			

From:			<u>Exp</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
To:			<u>Rev</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
		<u>Amount: \$</u>			

From:			<u>Exp</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
To:			<u>Rev</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
		<u>Amount: \$</u>			

From:			<u>Exp</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
To:			<u>Rev</u>		
	Fund Name	Org Number	Object Name	Object Number	Project Number
		<u>Amount: \$</u>			

Reason for Request:
 2025Q4 UCHS assigned Assistant Prosecuting Attorney

Approved by Administrator

WGL

Roll call vote resulted as follows:

 Steve Robinson
 Tom McCarthy
 Dave Lawrence

 cc: Auditor
 Originator
 Resolution File

 C.J. _____, Page _____
 Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* Lita L. Propst 1/23/26

revised 1/2/2025

Auditor's Office Approval

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

*Eric Phillips arrived at this time.

* * *

*County Administrator Bill Narducci provided the following updates:

- He recognized the Engineer's Office and Facilities employees who worked this weekend during the snowstorm. The Engineer's Office did a great job clearing the roads, and Facilities had some employees here on Saturday night into Sunday to make sure all county grounds and buildings were able to be open on Monday. Many offices stayed closed on Monday due to the level three snow emergency being lifted later in the morning, but the Engineer's Office had a skeleton crew in their office, and the Commissioners' Office had some employees come in as well.
- He attended the 33 Corridor meeting last week.
- They are narrowing down on a candidate for the Director of Tourism position. Those interviews will conclude this week.

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- No report.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- She will have the financial report available for the Board's review next week.
- The week of February 9, there will be state monitors here to review CDBG grants.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

* * *

*Commissioner David A. Lawrence provided the following updates:

- The North Central Ohio Solid Waste District meeting was cancelled on Monday.

* * *

*Commissioner Tom McCarthy provided the following updates:

- The Union County-Jerome Township Cooperative Board meeting is Monday, February 9 at 9:00 a.m. Jerome Township's representation for that Board is Brandon Stanley and Joe Craft.

* * *

*Commissioner Steve Robinson provided the following updates:

- He has a CEBCO Board meeting on Friday.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026**January 28, 2026**

Economic Development Update – Eric Phillips, Director/Economic Development:

- Mr. Phillips thanked the media for getting the Economic Development Strategy Community Survey out to the public. There were 1700 responses, and many of those were positive. Roughly 67% of people who took the survey felt Union County is a positive place to live, and 82% were planning to stay in the county long term. Other positive responses include the low crime rate, the short commute to Columbus, parks, and access to quality healthcare. The weaknesses recognized from the survey include housing availability and affordability, community leadership, transportation and general instruction, and retail amenities.
- Commissioner McCarthy asked how these results will be used, and Mr. Phillips stated these responses will help with the recommendations of the new incentive policy.
- Mr. Phillips stated a wide range of community members participated in this survey and a final report will be shared with the public once all the data has been fully reviewed.

* * *

RESOLUTION NO. 26-042:**Executive Session – Pursuant to O.R.C. 121.22(G)(8) – To Consider Confidential Information Related to the Marketing Plans for Economic Development – Commissioners**

The County Commissioners do hereby approve entering into executive session at 9:01 a.m. for the purpose of considering confidential information related to the marketing plans for economic development. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; Eric Phillips, Director/Economic Development; and Mallory Lehman, Clerk to the Board. The session ended at 9:36 a.m.

*No action was taken.

A motion was made by David A. Lawrence and seconded by Steve Robinson that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

RESOLUTION NO. 26-043:

Executive Session – Pursuant to O.R.C. 121.22(G)(1) – To Consider the Employment of Public Employee – Commissioners

The County Commissioners do hereby approve entering into executive session at 9:37 a.m. for the purpose of considering the employee of a public employee. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; Ginger Yonak, Human Resources Director; and Mallory Lehman, Clerk to the Board. The session ended at 9:54 a.m.

*No action was taken.

A motion was made by David A. Lawrence and seconded by Steve Robinson that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

Commissioner McCarthy asked if Mr. Narducci and the other Board members could pick a date next month for a work session to discuss individual and office professional goals.

* * *

*Received the following plats:

- Jerome Village – Preliminary Plat Extension
- The Reserve at New California Phase, 2B – Final Plat
- The Reserve at New California, Phase 4 – Final Plat

* * *

*Judy Christian, York Township Trustee, is the President of the Union County Township Association and will be serving on the Union County OneOhio Local Governance Committee.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

*Received the following Memorandum from the Office of the Ohio Public Defender:

**Office of the Ohio
Public Defender**

Elizabeth R. Miller, State Public Defender

MEMORANDUM

DATE: January 29, 2026
TO: County Commissioners, Executives, and Staff
FROM: State Public Defender Elizabeth Miller
RE: Indigent Defense Cost Projection Report

To better inform indigent defense funding in future budgets, in the FY26-FY27 budget bill, House Bill 96, lawmakers enacted Section 371.20. This provision requires each county, through its county commission, to submit a biannual indigent defense cost projection report to the OPD by July 31, 2026. This report must contain data on the most current projected costs of the indigent defense services in the county for the next two upcoming State Fiscal Years (FY 2027 and FY 2028 – July 1, 2026 - June 30, 2028).

After HB 96 was signed into law, the OPD advised stakeholders of this provision and our plan to support and facilitate the submission of the reports ([July 2025 memo](#)). Since that time, the OPD has worked with stakeholders to develop the following electronic report which may be filled out and submitted through this [link](#) or by utilizing the QR code found here:



The OPD respectfully requests each county commission to complete and submit the form by July 1, 2026, which will allow OPD time to review all responses and to confer with counties on any questions before preparing this information for the General Assembly. If you have any questions or need technical assistance, please reach out to the OPD via email (outreach@opd.ohio.gov) or via phone (614.466.5394). Thank you in advance for your assistance as we work together to support Ohio's indigent defense system.

614.466.5394 | 800.686.1573
TTY 800.750.0750250 E. Broad Street, Suite 1400
Columbus, OH 43215

OPD.Ohio.gov

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

*Received the following notice from Cadence Solar Energy LLC:

Invenergy

Union County Commissioners
233 West 6th Street
Marysville, OH 43040

January 23, 2026

Re: Cadence Solar Energy LLC, Ohio Power Siting Board Case No. 20-1677-EL-BGN

Dear Union County Commissioners,

Cadence Solar Energy LLC (Cadence Solar) plans to begin commercial operations of the 240-megawatt (MW) Cadence Solar Energy Center on or around January 30, 2026. Cadence Solar has complied with all construction-related conditions of the certificate issued by the Ohio Power Siting Board on November 18, 2021.

Testing and commissioning of the facility will be finalized in January 2026, allowing commercial operations to be achieved on or around January 30, 2026.

Attached to this letter is the Cadence Solar Complaint Resolution Plan.

Please do not hesitate to reach out with questions, concerns, or complaints during the operation of the facility.

Thank you,

Erin Saal
(708) 350-5150
CadenceSolar@invenergy.com

Enclosure: Attachment A, Cadence Solar Complaint Resolution Plan

UNION COUNTY COMMISSIONERS JOURNAL 2026
January 28, 2026

Attachment A: Cadence Solar Complaint Resolution Plan

Cadence Solar Energy LLC ("Cadence Solar")
Case No 20-1677-EL-BGN

PURPOSE: To provide a transparent and effective method for residents of the community to lodge concerns, problems and complaints related to the solar facility.

BACKGROUND: Cadence Solar is committed to ensuring that an accessible process is in place for community members to voice concerns and for those concerns to be addressed as quickly and effectively as possible.

Maintaining a detailed record of all complaints and the resolutions that follow is an important aspect of the complaint resolution plan.

POLICY: The policy of Cadence Solar is to take reasonable, necessary actions to rectify legitimate interference or disturbances that are a direct result of the solar facilities.

PROCEDURE:

- 1.) Cadence Solar has established both a hotline number and an email address for the purpose of receiving complaints, questions, and general communication from the residents of Union County.

Hotline Number: (708) 350-5150
Email: CadenceSolar@invenergy.com
- 2.) Cadence Solar will ensure that the hotline number and email address are provided to the county commissioners, township trustees, emergency responders, the schools, and public libraries within the project area. A resident who has a complaint about the solar facility may either call the hotline or send an email and leave a message 24 hours a day; or go to the Operations and Maintenance Facility for the solar facility during regular business hours to register a complaint.
- 3.) Cadence Solar will document every complaint that is received, including all pertinent information about the person making the complaint, the issues surrounding the complaint and the date that the complaint was received. The logbook will also contain the resolution that Cadence Solar suggests, the date the complaining party agreed to the proposed resolution and the date when the proposed resolution was implemented. Cadence Solar will investigate each complaint.
- 4.) Cadence Solar personnel will generate a quarterly report about the nature and resolution of all complaints received in that quarter and file the report with the Ohio Power Siting Board by the following date of each year (April 15th, July 15th, October 15th, and January 15th) for the first five years of operation.
- 5.) Residents who register a complaint with Cadence Solar will be contacted by the company no later than 48 hours after registering the complaint. The intent of the initial contact is to garner more information from the individual's complaint. Within 30 days of the complaint being received Cadence Solar will initiate reasonable action to resolve the legitimate interference or disturbance that is a direct result of the solar facility.
- 6.) If Cadence Solar and the complaining resident cannot agree to a resolution proposed by Cadence Solar or one negotiated with the complaining resident, Cadence Solar will provide a summary of the complaint and proposed resolution to the complaining resident so that the resident may bring the complaint to the Ohio Power Siting Board.

UNION COUNTY COMMISSIONERS JOURNAL 2026

January 28, 2026

*Commissioner McCarthy adjourned the meeting at 10:09 a.m.

The preceding Minutes were read and approved February 11, 2026.


Digitally signed by Steve Robinson
DN: cn=Steve Robinson, o=Commissioners,
ou=Commissioner,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.02.11 13:08:17 -05'00'
Adobe Acrobat version: 2020.005.30838

Steve Robinson
Commissioner


Digitally signed by David A. Lawrence
DN: cn=David A. Lawrence,
o=Commissioners, ou=Commissioner,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.02.11 13:08:51 -05'00'
Adobe Acrobat version: 2020.005.30838

David A. Lawrence
Commissioner


Digitally signed by Tom McCarthy
DN: cn=Tom McCarthy,
o=Commissioners, ou=Commissioner,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.02.11 13:09:14 -05'00'
Adobe Acrobat version: 2020.005.30838

Tom McCarthy
Commissioner


Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman, o=Commissioners,
ou=Assistant Clerk to the Board,
email=mlehman@unioncountyohio.gov, c=US
Date: 2026.02.11 13:09:41 -05'00'
Adobe Acrobat version: 2020.005.30838

Mallory Lehman, Clerk to the Board